FILED GREENVILLE CO. S. C.

OCT 30 | 59 PM 1368

Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	} ss:	MORTGAGE Of Real Estate	
TO ALL WHOM THESE PRESENTS MAY CONCERN:			
Wayne S. and Sara W.	. Jumper	· ·	
	(hereinaf	fter referred to as Mortgagor) SEND(S) GREETING	
INGS AND LOAN ASSOCIATION evidenced by the Mortgagor's promherein by reference, in the sum of	N OF Travelers Rest nissory note of even Eleven Thou	bted unto TRAVELERS REST FEDERAL SAVE, S. C., (hereinafter referred to as Mortgagee) a date herewith, the terms of which are incorporate isand Six Hundred and No/100ths	
DOLLARS (\$11,600.00) per centum per annum, said princi), with interest ther ipal and interest to	reon from date at the rate of Seven be paid as therein stated, and	
WHEREAS, the Mortgagor may sums as may be advanced to or for ments, repairs, or for any other pu	the Mortgagor's acc	indebted to the said Mortgagee for such furthe count for taxes, insurance premiums, public assess	
WHEREAS, the unpaid balance	e of said debt or deb	bts, if not sooner paid, shall be due and payable	
No	ovember 3	1993	
NOW, KNOW ALL MEN, That secure the payment thereof and of to the Mortgagee at any time for ac sideration of the further sum of Th	t the Mortgagor, in any other and furth dvances made to or t aree Dollars (\$3.00) t	consideration of the aforesaid debt, and in order the resums for which the Mortgagor may be indebte for his account by the Mortgagee, and also in conto the Mortgagor in hand well and truly paid by the these presents, the receipt whereof is hereby ac	

knowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Bates

Township known as Lot 14 on plat of Montevideo, Section 2, recorded in Plat Book MM, page 125 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Echo Lane at the corner of Lot 13 and running thence N 68-52 W 161.5 feet to an iron pin; thence S 20-37 W 82.6 feet to an iron pin; thence S 62-40 E 162 feet to an iron pin on Echo Lane; thence with said Lane, N 21-08 E 100 feet to the point of beginning and being same conveyed to me by deed of C. Milton Werner to be recorded of even date herewith.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 24 PAGE 300

LIBERTIES AND CANCELLED OF RECORD

LIBERTIES DANKERSEN

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 12:57 O'CLOCK 2: M. NO. 12